|  |                                     | Multi-Family Dwelling Self Inspection Report |            |       |                       |                          |                         |  |   |  | Neighborhood Services Department |                          |  |
|--|-------------------------------------|--|------------|-------|-----------------------|--------------------------|-------------------------|--|---|--|----------------------------------|--------------------------|--|
|  |                                     | Community Name:                              |            |       | Emergency Contact Nar | ne: Em                   | ergency Co              | ontact Phone#: Inspection                                |   | Date:  | Bldg. #:                         | Apt.#:                   |  |
|  | <b>5</b>                            |  |            |       |                       |                          |                         |  |   |  |                                  |                          |  |
| plano  |                                     | Occupant's Name:                             |            |       | Phone # Phone #       |                          |                         | City of Plano Code<br>Division 3 Registra                | s, Chapter 6, Buildings and<br>pection of Multi-family Dw | r 6, Buildings and Building Regulations, Article III. Property Maintenance Code, Multi-family Dwelling Complexes requires the landlord or their designee to                  |                                  |                          |  |
|  | Occupant's Name:                    |  |            |       |                       |                          |                         | inspect each dwelling                                    | ng unit within  | the complex a minimum of once annually and when the occupancy of the unit changes. It the landlord and the tenant if possible, and shall be maintained by the landlord for a |                                  |                          |  |
|  |                                     | Occupant's N                                 | Name:      |       | Phone #               |                          |                         | minimum of three (3                                      | 3) years. If a  | enant disagrees with any notation made by the landlord, the tenant is permitted to make  |                                  |                          |  |
| Intorior   |                                     | Deficiency Comm                              |            |       | ents Interior         |                          | •                       |  |   | ior to signing and retaining a copy.  Comments   |                                  |                          |  |
| Interior Walls &   | In good repair &                    |  | Deliciency | Comme | iits                  | interior                 | Suitable spa            | ace & sanitary   | eficiency   |  | Comin                            | ients                    |  |
| Ceilings IPMC Chapter 3  Floors IPMC Chapter 3  Stairs/Steps/ Hallways/ Landings IPMC  | ceiling height                      |  |            |       |                       |                          | conditions              | •  |   |  |                                  |                          |  |
|  | No defective su                     |  |            |       |                       | Kitahan                  |                         | rking plumbing   |   |  |                                  |                          |  |
|  | No water damag                      | ge   |            |       |                       | Kitchen<br>IPMC          |                         | ighting & ventilation                                    |   |  |                                  |                          |  |
|  | In good repair & structurally sound |  |            |       |                       | Chapter 4, 6             | hazards / G             |  |   |  |                                  |                          |  |
|  | No tripping or of                   | tripping or other hazards                    |            |       |                       |                          | Properly ins            | talled if required talled & working                      |   |  |                                  |                          |  |
|  | Clear pathways                      |  |            |       |                       |                          | appliances Properly ins | talled & operating                                       |   |  |                                  |                          |  |
|  | Handrail & guar                     |  |            |       |                       | D. 41                    | facilities              |  |   |  |                                  |                          |  |
|  | attached                            |  |            |       |                       | Bathrooms<br>IPMC        | -                       | ighting & ventilation                                    |   |  |                                  |                          |  |
| Chapter 3  | loads                               |  |            |       |                       | Chapter 4, 5<br>_& 6     | 140 delected            | I interior surfaces                                      |   |  |                                  |                          |  |
| Windows & Doors<br>IPMC<br>Chapter 3, 4  | Free of defects                     |  |            |       |                       |                          | fixture                 | unning water to each                                     |   |  |                                  |                          |  |
|  | opens & closes                      | •  |            |       |                       |                          |                         | et / no electrical hazards<br>erly installed if required |   |  |                                  |                          |  |
|  | Fits well into fra<br>attached      | Fits well into frame & securely attached     |            |       |                       |                          | Properly ins            | talled service panel                                     |   |  |                                  |                          |  |
| Bedroom<br>IPMC<br>Chapter 4, 7  | Proper egress fi                    | Proper egress from room                      |            |       | Electrica<br>Mechani  |                          |                         | ets / no electrical<br>FCI                               |   |  |                                  |                          |  |
|  | Sleeping area 70 sq ft/1            |  |            |       |                       | Plumbing/<br>Ventilation |                         | talled if required talled & maintained                   |   |  |                                  |                          |  |
|  | occupant; 50 sq                     | ft/ >1 occupant                              |            |       |                       |                          | heating sys             | em   |   |  |                                  |                          |  |
|  | Proper lighting 8                   |  |            |       |                       | & 6                      |                         | rking plumbing   |   |  |                                  |                          |  |
|  |                                     | ccessible water closet                       |            |       |                       |                          |                         | lines capped   |   |  |                                  |                          |  |
| Bedroom<br>IPMC<br>Chapter 4, 7  |                                     | roper egress from room                       |            |       |                       | Fi                       |                         | gress/egress oke detectors installed                     |   |  |                                  |                          |  |
|  |                                     | rercrowding Conditions                       |            |       |                       | Fire Protection IPMC     |                         | ents (Push button)                                       |   |  |                                  |                          |  |
|  | Proper lighting & ventilation       |  |            |       |                       | Chapter 7                |                         | ctors on each level                                      |   |  |                                  |                          |  |
|  | Accessible water                    | Accessible water closet                      |            |       |                       |                          | used for sle            |  |   |  |                                  |                          |  |
| Infestation<br>IPMC<br>Section 308   | Insect/Rodent Ir                    | nfestation                                   |            |       |                       | Rubbish/<br>Garbage      |                         | accumulated trash and PMC Chapter 3)                     |   |  |                                  |                          |  |
|  | Signs of insect/r                   | rodent infestation                           |            |       |                       | Other                    |                         |  |   |  |                                  |                          |  |
| By signing below you acknowledge that the unit has been inspected and meets minimum building and safety standards.  TO REPORT UNRI |                                     |  |            |       |                       |                          |                         |  |   | UNRESOLV   | ED VIOLATIONS OF CITY            |                          |  |
| Tenant's Signature (If Available)  |                                     |  |            |       |                       | Date                     |                         |  |   | PROPERTY MAIN  | NTENANCE                         | CODE FOR THESE PREMISES, |  |
|  | •                                   | ,  | ,          |       |                       |                          |                         |  | PLEASE CONT   |  |                                  |                          |  |
| Manage   | ment or Re                          | presentativ                                  | e          |       |                       | Date                     |                         |  |   | DIVISION AT (972   | <u>2)</u> 208-8150.              | ·                        |  |